

# INDEX

Authors of articles etc are in SMALL CAPS. Titles of articles are in roman. Authors of books reviewed are in *ITALIC CAPS*. Titles of books reviewed are in *italics*. (C) - comment. \* - with text figures.

- ABELES, M. *Quiet days in Burgundy*. R. GRILLO 661
- ABRAHAM, R. *A place of their own*. R. JARVENPA 892
- ADAMS, W.Y. & E.W. ADAMS. *Archaeological typology and practical reality*. J.-C. GARDIN 645
- ADELKHAH, F. *La révolution sous le voile*. A.T. KHERADPIR 893
- AIELLO, L.S. *Animal lifestyles and anatomies*. C.E. OXNARD *et al.* 189
- AIELLO, L. & C. DEAN. *An introduction to human evolutionary anatomy*. D. FALK 410
- AL-RASHEED, M. *Al-Ansâb*. P. BONTE *et al.* 665
- ALEXANDER, J. *Javanese lives*. W.L. WILLIAMS. 690
- ANDERSON, B.R.O'G. *Language and power*. J.S. KAHN 651
- ANDERSON, P.J. III. *Domestic ceramic production and spatial organization*. C.C. KOLB 646
- APPADURAI, A. *et al.* (eds). *Gender, genre and power in South Asian expressive traditions*. M. UNNITHAN 894
- Archaeology, genetics and linguistic diversity.\* C. RENFREW 445
- ASTUTI, R. *A green estate*. G. FEELEY-HARNIK 903
- ATLAN, S. *Cognitive foundations of natural history*. B. MORRIS 661
- AYCOCK, A. *Potiphar's wife: prelude to a structural exegesis* 479
- BADONE, E. *Contesting the sacred*. J. EADE & M.J. SALLNOW (eds) 901
- BAILEY, F.G. *The prevalence of deceit*. J. VINCENT 663
- BALLARD, R. *The migration process*. P. WERBNER 924
- BARBER, K. *I could speak until tomorrow*. J.I. GUYER 895
- BARBER, K. *Kinship, religion and ritual in a Nigerian community*. J.K. OLUPONA 682
- BARKER, E. *Charisma and control in Rajneeshpuram*. L.F. CARTER 206
- BARNARD, A. *Discovering southern African rock art*. J.D. LEWIS-WILLIAMS 186
- BARNARD, A. *The Drakensberg Bushmen and their art*. A.R. WILLCOX 186
- BARNARD, A. *Emics and etics*. A. HEADLAND *et al.* (eds) 195
- BARNARD, A. *Pour les sciences sociales*. A. TESTART 658
- BARNES, R.H. *Les complexités de l'alliance*. F. HERITIER-AUGE & E. COPET-ROUGIER (eds) 212
- BARNES, R. *Systematic der Textilien*. A. SEILE-BALDINGER 418
- BARRAUD, C. & J.D.M. PLATENKAMP (eds). *Rituals and socio-cosmic order in eastern Indonesian societies*. J. KUIPERS 896
- BARTH, F. *Method in our critique of anthropology* (C) 175
- BARTOLOME, L.J. *The colonos of apóstoles*. A. SCHNEIDER 218
- BATTAGLIA, D. *Kitawa*. G.M.G. SCODITTI 220
- BEN-ARI, E. *Changing Japanese studies*. J. KNIGHT 664
- BENDER, B. *Critical traditions in contemporary archaeology*. V.A. PINSKY & W. WYLIE (eds) 409
- BENDER, B. *Theorising landscapes, and the prehistoric landscapes of Stonehenge*. 735
- BENNETT, O. (ed.). *Greenwar*. K. MILTON 414
- BESSON, J. *Urban poverty in the Caribbean*. M.S. LAGUERRE 889
- BETEILLE, A. *Society and politics in India*. M. HOLMSTROM 897
- BETTINI, M. *Anthropology and the Roman culture*. N. POLLARD 884
- Beyond 'the hunting and gathering mode of subsistence': observations on the Nayaka and other modern hunter-gatherers.\* N. BIRD-DAVID 19
- BIRD-DAVID, N. *Beyond the 'hunting and gathering mode of subsistence': observations on the Nayaka and other modern hunter-gatherers*.\* 19
- BLOCH, M. *Edmund Leach*. ROYAL ANTHROPOLOGICAL INSTITUTE OF GREAT BRITAIN & IRELAND 438
- BLOCH, M. *Ritual, history and power*. J.D.Y. PEEL 419
- BODDY, J. *Women's medicine*. I.M. LEWIS *et al.* (eds) 678
- BOHOLM, A. *The coronation of female death: the Dogaresa of Venice* 91
- BOIGU ISLAND COMMUNITY COUNCIL. *Boigu*. V. STRANG 664
- BONFIGLIOLI, A.M. *Dudai*. P. BURNHAM 203
- BONTE, P. *et al.* *Al-Ansâb*. M. AL-RASHEED 665
- BONTE, P. & M. IZARD (eds). *Dictionnaire de l'ethnologie et de l'anthropologie*. R. SANJEK 666
- BOON, J.A. *Affinities and extremes*. F. HUGHES-FREELAND 203

- BOON, J.A. *Conversations with Claude Lévi-Strauss*. C. LÉVI-STRAUSS & D. ERIBON 674
- BOON, J.A. *Culture and anomie*. C. HERBERT 673
- BOOTH, A. *Political economy in Vietnam*. K. GOUGH 887
- BOWEN, J.R. *Elaborating scriptures: Cain and Abel in Gayo society* 495
- BOWEN, J.R. *Sumatran politics and poetics*. C.W. WATSON 204
- Brahmans and the legitimation of Hindu kingship (C). A.C. MAYER 880
- Brahmans and the legitimation of Hindu kingship (C). C.J. FULLER 880
- Brahmans and the legitimation of Hindu kingship (C). N. PEABODY 879, 880
- BROWN, D.J.J. *Spiralling connubia in the Highlands of New Guinea* 821
- BROWN, K.M. *Mama Lola*. R. SANJEK 667
- BRUNTON, R. *The abandoned narcotic*. E. HIRSCH 205
- BURNHAM, P. *Dudal*. A.M. BONFIGLIOLI 203
- BYRNE, R.W. & A. WHITEN. *Cognitive evolution in primates: evidence from tactical deception\** 609
- CARBAUGH, D. (ed.). *Cultural communication and intercultural contact*. R. GRILLO 192
- CARRIER, J.G. *Emerging alienation in production: a Maussian history* 539
- CARRIER, J.G. *Entangled objects*. N. THOMAS 438
- CARRIER, J.G. *Out of time*. N. THOMAS 438
- CARRIER, J.G. *Twisted histories, altered contexts*. D.B. GEWERTZ & F.K. ERRINGTON 210
- CARRITHERS, M. & C. HUMPHREY (eds). *The assembly of listeners*. D.N. GELLNER 668
- CARTIER, L.F. *Charisma and control in Rajneeshpuram*. E. BARKER 206
- CHARDLEY, S. *Rites of marrying*. S. MACDONALD 669
- CHEATER, A.P. *Dance civet cat*. P. REYNOLDS 217
- CHEATER, A.P. *Zimbabwe's guerilla war*. N.J. KRIGER 888
- CHRISTINAT, J.L. *Des parrains pour la vie*. A.M. FIORAVANTI 670
- CLARKE, C. et al. *South Asians overseas*. M. NYE 207
- CLARKE, H. & B. AMBROSIANI. *Towns in the Viking Age*. J.D. RICHARDS 647
- CLAUDOT-HAWAD, H. (ed.). *Touaregs*. M.C. JEDREJ 671
- CLAY, B.J. *Other times, other places: agency and the big man in central New Ireland*. 719
- Cognitive evolution in primates: evidence from tactical deception.\* R.W. BYRNE & A. WHITEN 609
- COLE, S. *Women of the Praia*. J. DE PINA-CABRAL 898
- COLEMAN, S. *Community, carnival and campaign*. A.-K. EKMAN 902
- COREIL, J. & J.D. MULL (eds). *Anthropology and primary health care*. P. HOLDEN 192
- Coronation of female death, The: the Dogaressa of Venice. A. BOHOLM 91
- COWAN, J.K. *The last word*. C.N. SEREMETAKIS 920
- CRABTREE, P.J. et al. (eds). *Early animal domestication and its cultural context*. P. HALSTEAD 881
- CROSS, N. & R. BARKER (eds). *At the desert's edge*. C. OXBY 885
- CROWELL, A. *Reading the past*. I. HODDER 882
- CRUMP, T. *Visible speech*. J. DE FRANCIS 652
- CULBERT, T.P. (ed.). *Classic Maya political history*. M.E. SMITH 881
- Current forager controversy, The: real versus ideal views of hunter-gatherers.\* S. KENT 45
- DAILLANT, I. *Die Achuana-jivaro*. R. GIPPELHAUSER & E. MADER 671
- DaMATTA, R. *Carnivals, rogues and heroes*. S. NUGENT 420
- DAUENHAUER, N.M. & R. DAUENHAUER (eds). *Haa tsuvunáguu yis*. P. RUBEL 899
- DAVIES, N. *The Aztec empire*. M.E. SMITH 409
- DAVIS, J. *The Bedouin of Cyrenaica*. E.L. PETERS 683
- DAVIS, J. *Malta*. JOURNAL OF MEDITERRANEAN STUDIES 654
- DAVIS, J. *Transition to modernity*. J.A. HALL & I.C. JARVIE (eds) 654
- DE FRANCIS, J. *Visible speech*. T. CRUMP 652
- DELIEGE, R. *Replication and consensus: untouchability, caste and ideology in India* 155
- DOMINGUEZ, V.R. *People as subject, people as object*. E. MARK 420
- DONHAM, D.L. *History, power, ideology*. D. NUGENT 207
- DONNAN, H. & J. RUANE (eds). *Social anthropology in Ireland*. R. HARRIS 900
- DONNER, W.W. *Lineages and land disputes on a Polynesian outlier* 319
- DRUCKER BROWN, S. *Horse, dog and donkey: the making of a Mamprusi king* 71
- DUNBAR, R.I.M. *Mating and marriage*. V. REYNOLDS & J. KELLETT (eds) 191
- DUNCAN, J.S. *The city as text*. J. SPENCER 193
- DURRANS, B. *The madness of saints*. J. McDANIEL 657
- DURRENBERGER, E.P. *Island of anthropology*. K. HASTRUP 427
- EADE, J. & M.J. SALLNOW (eds). *Contesting the sacred*. E. BADONE 901
- EKMAN, A.-K. *Community, carnival and campaign*. S. COLEMAN 902
- Elaborating scriptures: Cain and Abel in Gayo society. J.R. BOWEN 495
- ELLEN, R. *Fleurs de paroles*. N. REVEL 437
- Emerging alienation in production: a Maussian history. J.G. CARRIER 539
- ERIKSEN, T.H. *Ethnicity, culture and context (C)*. 877

- ERNST, W. *Mad tales from the Raj*. H. LAMBERT 194
- Ethnicity, culture and context (C). A. KHAN 873
- Ethnicity, culture and context (C). T.H. ERIKSEN 877
- Ethnocentrism and the notion of kinship (C). A. SHIMIZU 631
- Ethnocentrism and the notion of kinship (C). D.M. SCHNEIDER 629
- ETNOFOOR. *Fetishism*. E. HIRSCH 902
- EVELETH, P.B. & J.M. TANNER. *Worldwide variation in human growth*. N.G. NORGAN 411
- Explaining incest: brother-sister marriage in Graeco-Roman Egypt.\* B.D. SHAW 267
- FABIAN, J. (ed). *History from below*. J.D.Y. PEEL 421
- FALK, L. (ed.). *Historical archaeology in global perspective*. M. JOHNSON 647
- FALK, D. *An introduction to human evolutionary anatomy*. L. AIELLO & C. DEAN 410
- FANE, D. et al. *Objects of myth and memory*. C. TAYLOR 886
- FARDON, R. (ed.). *Localizing strategies*. O. HARRIS 422
- FARDON, R. Would the real Malinowski please stand up? (C) 181
- FEELEY-HARNIK, G. *A green estate*. R. ASTUTI 903
- FERNANDEZ, R.L. *A simple matter of salt*. S.E. FINK 422
- FEUCHTWANG, S. *The imperial metaphor*. C. STAFFORD 904
- FIDDES, N. *Meat*. A. MURCOTT 652
- FIENUP-RIORDAN, A. *Eskimo essays*. D. RICHES 209
- FINK, S.E. *A simple matter of salt*. R.L. FERNANDEZ 422
- FINNEGAN, R. *Epic singers and oral tradition*. A.B. LORD 416
- FIORAVANTI, A.M. *Des parrains pour la vie*. J.L. CHRISTINAT 670
- FORTH, G. *Sumba bibliography*. T. GOH 672
- FREEDMAN, L. *Is our future limited by our past?* S.S. STRICKLAND 188
- FRITH, S. (ed.). *World music, politics and social change*. M. STOKES 653
- FULLER, C.J. *The gift*. M. MAUSS 431
- FURTH, H.G. *Thought, language and human evolution* (C). 635
- GALATY, J.G. *Identities on the move*. G. SCHLEE 219
- GARDIN, J.-C. *Archaeological typology and practical reality*. W.Y. ADAMS & E.W. ADAMS 645
- GELLNER, D.N. *The assembly of listeners*. M. CARRITHERS & C. HUMPHREY (eds) 668
- GELLNER, D.N. *Mesocosm*. R.I. LEVY 677
- GEWERTZ, D.B. & F.K. ERRINGTON. *Twisted histories, altered contexts*. J.G. CARRIER 210
- GIBSON, T. *Living in a lean-to*. N.K. RAI 917
- GIPPELHAUSER, R. & E. MADER. *Die Achuara-jivaro*. I. DAILLANT 671
- GODELIER, M. & M. STRATHERN (eds). *Big men and great men*. L. JOSEPHIDES 424
- GOH, T. *Sumba bibliography*. G. FORTH 672
- GOLDHILL, S. *Mortals and immortals*. J.-P. VERNANT 891
- Good sons and virtuous mothers: kinship and Chinese nationalism in Taiwan. C. STAFFORD 363
- GOOD, A. *Les meilleurs dieux sont hindous*. O. HERRENSCHMIDT 212
- GOOD, A. *Tiruvannamalai*. M.L. REINICHE 435
- GOOD, A. *Tiruvannamalai, un lieu saint Sivaite du sud de l'Inde*. C. GUILMOTO et al. 435
- Goody and the implosion of the literacy thesis. J. HALVERSON 301
- GOSSELAIN, O.P. *Technology and style: potters and pottery among Bafia of Cameroon* 559
- GOUGH, K. *Political economy in Vietnam*. A. BOOTH 887
- GRAVES, P. *Species and speciation in human evolution* (C) 182
- GRAYSON, J.H. *Faithful endurance*. C.S. KIM 215
- GREGORY, C. *Exchange in Oceania*. P. HAGE & F. HARARY 425
- GRILLO, R. *Cultural communication and intercultural contact*. D. CARBAUGH (ed.) 192
- GRILLO, R. *Quiet days in Burgundy*. M. ABELES 661
- GRILLO, R. *Social change in modern France*. H. MENDRAS & A. COLE 196
- GRILLO, R. *A rebellious people*. C.E. ZIRAKZADEH 660
- GRUHN, R. *Some caveats regarding linguistic diversity and the peopling of the Americas* (C) 406
- GUDEMAN, S. & A. RIVERA. *Conversations in Colombia*. J. RAPPAPOORT 905
- GUILMOTO, C. et al. *Tiruvannamalai, un lieu saint Sivaite du sud de l'Inde*. A. GOOD 435
- GULLESTAD, M. *A sound family makes a sound state*. K. NORMAN 915
- GUYER, J.I. *I could speak until tomorrow*. K. BARBER 895
- HAGE, P. & F. HARARY. *Exchange in Oceania*. C.A. GREGORY 425
- HALL, J.A. *The first millennium A.D. in Europe and the Mediterranean*. K. RANDSBORG 650
- HALL, J.A. & I.C. JARVIE (eds). *Transition to modernity*. J. DAVIS 654
- HALPIN, M.M. *Shamanic odyssey*. J. MILLER 433
- HALSTEAD, P. *Early animal domestication and its cultural context*. P.J. CRABTREE et al. (eds) 881
- HALVERSON, J. *Goody and the implosion of the literacy thesis* 301
- HANDLER, R. & D. SEGAL. *Jane Austen and the fiction of culture*. M.P. WHITAKER 426
- HANSON, A. & L. HANSON (eds). *Art and identity in Oceania*. H. MORPHY 414
- HARRIS, O. *Localizing strategies*. R. FARDON (ed.) 422

- HARRIS, R. *Social anthropology in Ireland*. H. DONNAN & J. RUANE (eds) 900
- HARRISON, S. *Like people you see in a dream*. E.L. SCHIEFFELIN & R. CRITTENDEN 198
- HARRISON, S. *Partial connections*. M. STRATHERN 687
- HARRISON, S. *Ritual as intellectual property* 225
- HASTRUP, K. *Island of anthropology*. E.P. DURRENBERGER 427
- HEADLAND, T. et al. (eds). *Emics and etics*. A. BARNARD 195
- HEALAN, D.M. (ed.). *Tula of the Toltecs*. L. MANZANILLA 184
- HEALEY, C. *Maring hunters and traders*. M. O'HANLON 211
- HEESCHEN, V. *Ninye bân*. G. STUERZENHOFECKER 428
- HEFNER, R.W. *The political economy of mountain Java*. J.S. KAHN 429
- HENAFF, M. Claude Lévi-Strauss. R. WILLIS 676
- HERBERT, C. *Culture and anomie*. J.A. BOON 673
- HERITIER-AUGE, F. & E. COPET-ROUGIER (eds). *Les complexités de l'alliance*. R.H. BARNES 212
- HERRENSCHMIDT, O. *Les meilleurs dieux sont hindous*. A. GOOD 212
- HERZFELD, M. *A place in history*. C. STEWART 906
- HESS, D.J. *Spirits and scientists*. S. NUGENT 907
- HILL, C. *Primate politics*. D. SCHUBERT & R.D. MASTERS (eds) 412
- HIRSCH, E. *The abandoned narcotic*. R. BRUNTON 205
- HIRSCH, E. *Fetishism*. ETNOFOOR 902
- HITCHCOCK, M. *Indonesian textiles*. H. LEEDOM LEFFERTS JR 887
- HITCHCOCK, M. *Textiles of southeast Asia*. R. MAXWELL 426
- HODDER, I. *Reading the past*. A. CROWELL 882
- HOLDEN, P. *Anthropology and primary health care*. J. COREIL & J.D. MULL (eds). 192
- HOLMSTROM, M. *Society and politics in India*. A. BETEILLE 897
- HOLMSTROM, M. *Toward an alternative culture of work*. B. MULLER 433
- HOLY, L. *Children of one womb*. T. VUYK 441
- HOMEWOOD, K. *With bitter herbs they shall eat it*. T. JOHNS 411
- HOOD, J.E. *Valley of opportunity*. P.C. MANCALL 883
- HORNBOG, A. *Machine fetishism, value, and the image of unlimited good: towards a thermodynamics of imperialism\** 1
- Horse, dog, and donkey: the making of a Mamprusi king. S. DRUCKER-BROWN 71
- HOUTMAN, G. *Buddhist monastic life according to the texts of the Theravada tradition*. M. WIJAYARATNA 659
- HOUWALD, G.F. VON. *Mayangna-Wir*. R. DE RIDDER 213
- HOWE, L. *Being unemployed in Northern Ireland*. A. SANDERS 214
- HOWE, L. *Managing turbulent hearts*. U. WIKAN 222
- HOWELL, S. *Taming the wind of desire*. C. LADERMAN 430
- HOWES, D. (ed.). *The varieties of sensory experience*. P. STOLLER 908
- HUGHES-FREELAND, F. *Affinities and extremes*. J.A. BOON 203
- HUTCHINSON, S. *Five women of Sennar*. S.M. KENYON 912
- Identity systems in highland Burma: 'belief', Akha zan, and a critique of interiorized notions of ethno-religious identity. D.E. TOOKER 799
- JACOBSON-WIDDING, A. (ed.). *Body and space*. M.C. JEDREJ 909
- JACOBSON-WIDDING, A. & W. VAN BEEK (eds). *The creative communion*. R. WILLIS 215
- JARVENPA, R. *A place of their own*. R. ABRAHAMAS 892
- JAY, S.E. *Female and male in Borneo*. V.H. SUTLIVE JR (ed.) 922
- JEDREJ, M.C. *Body and space*. A. JACOBSON-WIDDING (ed.) 909
- JEDREJ, M.C. *Touaregs*. H. CLAUDOT-HAWAD 671
- JOHNS, T. *With bitter herbs they shall eat it*. K. HOMEWOOD 411
- JOHNSON, M. *The archaeology of inequality*. R.H. MCGUIRE & R. PAYNTER (eds) 649
- JOHNSON, M. *Historical archaeology in global perspective*. L. FALK (ed.) 647
- JONAITIS, A. (ed.). *Chiefly feasts*. S. KAN 910
- JORDAN, D.K. *Death ritual in Late Imperial and modern China*. J.L. WATSON & E. RAWSKI (eds) 221
- JORIS, C. *Vrouw worden op Sicilie*. A. SCHNEIDER 911
- JOSEPHIDES, L. *Big men and great men*. M. GODELIER & M. STRATHERN (eds) 424
- JOURNAL OF MEDITERRANEAN STUDIES. Malta. J. DAVIS 654
- KAHN, J.S. *Language and power*. B.R.O'G. ANDERSON 651
- KAHN, J.S. *The political economy of mountain Java*. R.W. HEFNER 429
- KALTER, J. *The arts and crafts of the Swat Valley*. P. PARKES 196
- KAN, S. *Chiefly feasts*. A. JONAITIS (ed.) 910
- KAPLAN, M. *Culture and history in the Pacific*. J. SIKALA (ed.) 685
- KARLEKAR, M. *Voices from within*. H. STANDING 655
- KARP, I. & S.D. LAVINE (eds). *Exhibiting cultures*. J. OPENSHAW 656
- KENDON, A. *'Language' and intelligence in monkeys and apes*. S.T. PARKER & K.R. GIBSON (eds) 189
- KENT, S. *The current forager controversy: real versus ideal views of hunter-gatherers\** 45
- KENYON, S.M. *Five women of Sennar*. S. HUTCHINSON 912
- KERTZER, D.K. *The making of the modern family*. P. SANT CASSIA & C. BADA 920

- KHAN, A. Ethnicity, culture and context (C) 873  
 KHERADPIR, A.T. *La révolution sous le voile*. F. ADELKHAH 893  
 KIM, C.S. *Faithful endurance*. J.H. GRAYSON 215  
 KINGSOLVER, A.E. *American culture*. L. PLOTNICOV (ed.) 435  
 KNAUFF, B.M. Warfare, Western intrusion and ecology in Melanesia (C) 399  
 KNIGHT, J. *Changing Japanese studies*. E. BEN-ARI 664  
 KNIGHT, J. *Native and newcomer*. J. ROBERTSON 918  
 KOLB, C.C. *Ceramic ethnoarchaeology*. W.A. LONGACRE (ed.) 648  
 KOLB, C.C. *Domestic ceramic production and spatial organization*. P.R. ARNOLD III 646  
 KRIGER, N.J. *Zimbabwe's guerrilla war*. A.P. CHEATER 888  
 KUIPERS, J. *Rituals and socio-cosmic order in eastern Indonesian societies*. C. BARRAUD & J.D.M. PLATENKAMP (eds) 896  
 KUMAR, N. *Identity, consciousness and the past*. H.L. SENEVIRATNE (ed.) 684  
 LADERMAN, C. *Taming the wind of desire*. S. HOWELL 430  
 LAGUERRE, M.S. *Urban poverty in the Caribbean*. J. BESSON 889  
 LAMBEK, M. *Taboo as cultural practice among Malagasy speakers* 245  
 LAMBERT, H. *Mad tales from the Raj*. W. ERNST 194  
 LANOUE, G. *Images in stone*. C. TILLEY 185  
 LAMPLAND, M. *National ideology under socialism*. K. VERDERY 923  
 LANSING, J.S. *Priests and programmers*. L. HOWE 430  
 LANSING, J.S. See WEINER, J.F. & 679  
 LAYTON, R. *The loss of Australian Aboriginal language heritage*. A. SCHMIDT 199  
 LEA, V. *Mëbengokre (Kayapó) onomastics: a facet of Houses as total social facts in central Brazil*. \* 129  
 LEEDOM LEFFERTS, H. Jr. *Indonesian textiles*. M. HITCHCOCK 887  
 LÉVI-STRAUSS, C. *Histoire de lynx*. R. WILLIS 676  
 LÉVI-STRAUSS & D. ERIBON. *Conversations with Claude Lévi-Strauss*. J.A. BOON 674  
 LEVY, R.I. *Mesocosm*. D.N. GELLNER 677  
 LEWIS, I.M. *The taste of blood*. J. WAFER 689  
 LEWIS, I.M. et al. (eds). *Women's medicine*. J. BODDY 678  
 LEWIS-WILLIAMS, J.D. *Discovering southern African rock art*. A. BARNARD 186  
 Lineages and land disputes on a Polynesian outlier. W.W. DONNER 319  
 LITTLEWOOD, R. *The work of culture*. G. OBEYESEKERE 680  
 LOCK, A. *Natural theories of mind*. A. WHITEN (ed.) 419  
 LOIZOS, P. & E. PAPATAXIARCHIS (eds). *Contested identities*. S.B. SUTTON 913  
 LONGACRE, W.A. (ed.). *Ceramic ethnoarchaeology*. C.C. KOLB 648  
 LORD, A.B. *Epic singers and oral tradition*. R. FINNEGAN 416  
 McDANIEL, J. *The madness of saints*. B. DURRAN 657  
 MACDONALD, S. *Rites of marrying*. S. CHARSLEY 669  
 McGUIRE, R.H. & R. PAYNTER (eds). *The archaeology of inequality*. M. JOHNSON 649  
 Machine fetishism, value and the image of unlimited good: towards a thermodynamics of imperialism. \* A. HORNBOG 1  
 MANCALL, P.C. *Valley of opportunity*. J.E. HOOD 883  
 MANIGAND, M.L. *Le sistre et le hochet*. A. SCHAEFFNER 197  
 MANZANILLA, L. *Tula of the Toltecs*. D.M. HEALAN (ed.) 184  
 MARX, E. *People as subject, people as object*. V.R. DOMINGUEZ 420  
 MASCIE-TAYLOR, O.G.N. *Racial and ethnic differences in disease*. A.P. POLEDNAK 190  
 Matrilineal inheritance and post-colonial prosperity in southern Bobo country. M. SAUL 341  
 MAUSS, M. *The gift*. C.J. FULLER 431  
 MAXWELL, R. *Textiles of southeast Asia*. M. HITCHCOCK 416  
 MAYER, A.C. *Brahmans and the legitimation of Hindu kingship* (C) 880  
 Mëbengokre (Kayapó) onomastics: a facet of Houses as total social facts in central Brazil. \* V. LEA 129  
 MEILLASSOUX, C. *The anthropology of slavery*. B. SHARPE 913  
 Memorable religions: transmission, codification and change in divergent Melanesian contexts. H. WHITEHOUSE 777  
 MENDRAS, H. & A. COLE. *Social change in modern France*. R. GRILLO 196  
 MERLAN, F. & A. RUMSEY. *Ku Wanu*. J.F. WEINER & J.S. LANSING 679  
 Method in our critique of anthropology (C). F. BARTH 175  
 Method in our critique of anthropology (C). B.V. STREET 177  
 Method in our critique of anthropology (C). S. WRIGHT 642  
 MEWETT, P.G. *Scottish crofter*. S. PARMAN 434  
 MILLER, J. *Shamanic odyssey*. M.M. HALPIN 433  
 MILTON, K. *Greenwar*. O. BENNETT (ed.) 414  
 MITCHELL, W.P. *Peasants on the edge*. H.O. SKAR 914  
 MITHEN, S.J. *Thoughtful foragers*. J.F. O'CONNELL 187  
 MORPHY, H. *Art and identity in Oceania*. A. HANSON & L. HANSON (eds) 414  
 MORRIS, B. *Cognitive foundations of natural history*. S. ATRAN 661  
 MOSKO, M.S. *Motherless sons: 'divine kings' and 'partible persons' in Melanesia and Polynesia*. 697

- Motherless sons: 'divine kings' and 'partible persons' in Melanesia and Polynesia. M.S. MOSKO 697
- MUEHLHAUSLER, P. & R. HARRE. *Pronouns and people*. D. ZEITLYN 417
- MULLER, B. *Toward an alternative culture of work*. M. HOLMSTROM 433
- MURCOTT, A. *Meat*. N. FIDDES 652
- MURPHY, W.P. *Disentangling*. K.A. WATSON-GEORGE & G. WHITE (eds) 442
- MURRAY, D.W. *Some caveats regarding linguistic diversity and the peopling of the Americas* (C) 403
- NOBLE, W. *Thought, language and human evolution* (C) 637
- 'Nomadic' rituals: networks of ritual exchange between women of the Australian Western Desert. S. POIRIER 757
- NORGAN, N.G. *Worldwide variation in human growth*. P.B. EVELETH & J.M. TANNER 411
- NORMAN, K. *A sound family makes a sound state*. M. GULLESTAD 915
- NUGENT, D. *History, power, ideology*. D.L. DONHAM 207
- NUGENT, S. *Carnivals, rogues and heroes*. R. DaMATTA 420
- NUGENT, S. *Spirits and scientists*. D. HESS 907
- NUTTALL, M. *The native game*. E. PLAICE 216
- NYE, M. *South Asians overseas*. C. CLARKE et al. 207
- OBEYESEKERE, G. *The work of culture*. R. LITTLEWOOD 680
- O'CONNELL, J.F. *Thoughtful foragers*. S.J. MITHEN 187
- O'HANLON, M. *Maring hunters and traders*. C. HEALEY 211
- O'HANLON, M. *Unstable images and second skins: artefacts, exegesis and assessments in the New Guinea Highlands*. \* 587
- OLUPONA, J.K. *Kinship, religion and rituals in a Nigerian community*. K. BARBER 682
- On recent trends in the anthropology of foragers: Kalahari revisionism and its archaeological implications. M.J. SHOTT 843
- OPENSHAW, J. *Exhibiting cultures*. I. KARP & S.D. LAVINE (eds) 656
- Other times, other places: agency and the big man in central New Ireland. B.J. CLAY 719
- OXBY, C. *At the desert's edge*. N. CROSS & R. BARKER (eds) 885
- OXNARD, C.E. et al. *Animal lifestyles and anatomies*. L.C. AIELLO 189
- PARKER, S.T. & K.R. GIBSON (eds). *'Language' and intelligence in monkeys and apes*. A. KENDON 189
- PARKES, P. *The arts and crafts of the Swat Valley*. J. KALTER 196
- PARMAN, S. *Scottish crofters*. P.G. MEWETT 434
- PEABODY, N. *Brahmans and the legitimization of Hindu kingship* (C) 879, 880
- PEEL, J.D.Y. *History from below*. J. FABIAN (ed.) 421
- PEEL, J.D.Y. *Ritual, history and power*. M. BLOCH 419
- PETERS, E.L. *The Bedouin of Cyrenaica*. J. DAVIS 683
- PINA-CABRAL, J. DE. *Women of the Praia*. S. COLE 898
- PINSKY, V. & A. WYLIE (eds). *Critical traditions in contemporary archaeology*. B. BENDER 409
- PLAICE, E. *The native game*. M. NUTTALL 216
- PLOTNICOV, L. (ed.). *American culture*. A.E. KINGSOLVER 435
- POIRIER, S. *'Nomadic' rituals: networks of ritual exchange between women of the Australian Western Desert* 757
- POLEDNAK, A.P. *Racial and ethnic differences in disease*. O.G.N. MASCHIE-TAYLOR 190
- POLLARD, N. *Anthropology and the Roman culture*. M. BETTINI 884
- Potiphar's wife: prelude to a structural exegesis. A. AYCOCK 479
- PRICE, R. & S. PRICE. *Two evenings in Saramaka*. N.L. WHITEHEAD 916
- RABINOWITZ, D. *Trust and the attribution of rationality: inverted roles amongst Palestinian Arabs and Jews in Israel* 517
- RAI, N.K. *Living in a lean-to*. T. GIBSON 917
- RANDBORG, K. *The first millennium A.D. in Europe and the Mediterranean*. J.A. HALL 650
- RAFFAPORT, J. *Conversations in Colombia*. S. GUEDEMAN & A. RIVERA 905
- RASMUSSEN, S.J. *Ritual specialists, ambiguity and power in Tuareg society* 105
- REINICHE, M.-L. *Tiruvannamalai*. A. GOOD 435
- RENFREW, C. *Archaeology, genetics and linguistic diversity*\* 445
- Replication and consensus: untouchability, caste and ideology in India. R. DELIEGE 155
- REVEL, N. *Fleurs de paroles*. R. ELLEN 437
- Revolution in ethnological time. The. T.R. TRAUTMANN 379
- REYNOLDS, P. *Dance civet cat*. A.P. CHEATER 217
- REYNOLDS, V. & J. KELLETT (eds). *Mating and marriage*. R.I.M. DUNBAR 191
- RICHARDS, J.D. *Towns in the Viking Age*. H. CLARKE & B. AMBROSIANI 647
- RICHES, D. *Animal rights, human rights*. G. WENZEL 202
- RICHES, D. *Eskimo essays*. A. FIENUP-RIORDAN 209
- RUDDER, R. DE. *Mayangna-Wir*. G.F. VON HOUWALD 213
- Ritual as intellectual property. S. HARRISON 225
- Ritual specialists, ambiguity and power in Tuareg society. S.J. RASMUSSEN 105
- RIVAL, L. *Nation-states and Indians in Latin America*. G. URBAN & J. SHERZER (eds) 688
- ROBBEN, A.C.G.M. *Sons of the sea goddess*. R.L. STIRRAT 918
- ROBERTSON, J. *Native and newcomer*. J. KNIGHT 918



- ROYAL ANTHROPOLOGICAL INSTITUTE OF GREAT BRITAIN & IRELAND. Edmund Leach. M. BLOCH 438
- RUBEL, P. *Haa tusundagu yis*. N.M. DAUENHAUER & R. DAUENHAUER (eds) 899
- RUGGIERO, K.H. *And here the world ends*. A. SCHNEIDER 218
- SANDERS, A. *Being unemployed in Northern Ireland*. L. HOWE 214
- SANJEK, R. *Dictionnaire de l'ethnologie et de l'anthropologie*. P. BONTE & M. IZARD 666
- SANJEK, R. *Mama Lola*. K.M. BROWN 667
- SANT CASSIA, P. & C. BADA. *The making of the modern Greek family*. D.I. KERTZER 920
- SAUL, M. *Matrilineal inheritance and post-colonial prosperity in southern Bobo country* 341
- SCHAEFFNER, A. *Le sistre et le hochet*. M.L. MANIGAND 197
- SCHIEFFELIN, E.L. & R. CRITTENDEN. *Like people you see in a dream*. S. HARRISON 198
- SCHLEE, G. *Identities on the move*. J. GALATY 219
- SCHMIDT, A. *The loss of Australian Aboriginal language heritage*. R. LAYTON 199
- SCHNEIDER, A. *The colonos of Apóstoles*. L.J. BARTOLOME 218
- SCHNEIDER, A. *And here the world ends*. K.H. RUGGIERO 218
- SCHNEIDER, A. *Vrouw worden op Sicilie*. C. JORIS 911
- SCHNEIDER, D.M. *Ethnocentrism and the notion of kinship* (C) 629
- SCHUBERT, D. & R.D. MASTERS (eds). *Primate politics*. C. HILL 412
- SCHULTZ, E.A. *Dialogue at the margins*. N. THIN 200
- SCHWARTZ, N.G. *Forest society*. R. WILSON 220
- SCHWIMMER, E. *Melanesian religion*. G.W. TROMPF 440
- SCODITTI, G.M.G. *Kitawa*. D. BATTAGLIA 220
- SEILE-BALDINGER, A. *Systematik der Textilien*. R. BARNES 418
- SENEVIRATNE, H.L. (ed.). *Identity, consciousness and the past*. N. KUMAR 684
- SENEVIRATNE, H.L. *Sri Lanka*. J. SPENCER (ed.) 686
- SENIOR, O. *Working miracles*. R.T. SMITH 890
- SEREMETAKIS, C.N. *The last word*. J.K. COWAN 920
- SHANKMAN, P. *Warfare, Western intrusion and ecology in Melanesia* (C) 401
- SHARPE, B. *The anthropology of slavery*. C. MEILLASSOUX 913
- SHAW, B.D. *Explaining incest: brother-sister marriage in Graeco-Roman Egypt\** 267
- SHEPARD, R.J. *Body composition in biological anthropology*. S.S. STRICKLAND 413
- SHIMIZU, A. *Ethnocentrism and the notion of kinship* (C) 631
- SHOTT, M.J. *On recent trends in the anthropology of foragers: Kalahari revisionism and its archaeological implications* 843
- SIEGEL, L. *Net of magic*. N. THIN 921
- SIKALA, J. (ed.). *Culture and history in the Pacific*. M. KAPLAN 685
- SKAR, H.O. *Peasants on the edge*. W.P. MITCHELL 914
- SMITH, M.E. *The Aztec empire*. N. DAVIES 409
- SMITH, M.E. *Classic Maya political history*. T.P. CULBERT (ed.) 881
- SMITH, R.T. *Working miracles in the Caribbean*. O. SENIOR 890
- Some caveats regarding linguistic diversity and the peopling of the Americas (C). R. GRUHN 406
- Some caveats regarding linguistic diversity and the peopling of the Americas (C). D.W. MURRAY 403
- Species and speciation in human evolution (C). P. GRAVES 182
- SPENCER, J. *The city as text*. J.S. DUNCAN 193
- SPENCER, J. (ed.). *Sri Lanka*. H.L. SENEVIRATNE 686
- Spiralling connubia in the Highlands of New Guinea. D.J.J. BROWN 821
- STAFFORD, C. *Good sons and virtuous mothers: kinship and Chinese nationalism in Taiwan* 363
- STAFFORD, C. *The imperial metaphor*. S. FEUCHTWANG 904
- STANDING, H. *Voices from within*. M. KARLEKAR 655
- STEWART, C. *A place in history*. M. HERZFELD 906
- STIRJAT, R.L. *Sons of the sea goddess*. A.C.G.M. ROBBEN 918
- STOKES, M. *World music, politics and social change*. S. FRITH (ed.) 653
- STOLLER, P. *The varieties of sensory experience*. D. HOWES (ed.) 908
- STRANG, V. *Boigu*. BOIGU ISLAND COMMUNITY COUNCIL 664
- STRATHERN, M. *Partial connections*. S. HARRISON 687
- STRECKER, I. *Thought, language and human evolution* (C) 633
- STREET, B.V. *God's schools*. M.G. WAGNER 200
- STREET, B.V. *Method in our critique of anthropology* (C) 177
- STRICKLAND, S.S. *Body composition in biological anthropology*. R.J. SHEPARD 413
- STRICKLAND, S.S. *Is our future limited by our past?* L. FREEDMAN 188
- STUERZENHOEFER, G. *Ninye bün*. V. HEESCHEN 428
- SUTLIVE, V.H. JR (ed.). *Female and male in Borneo*. S.E. JAY 922
- SUTTON, S.B. *Contested identities*. P. LOIZOS & E. PAPATAXIARCHIS (eds) 973
- TAYLOR, C. *Objects of myth and memory*. D. FANE et al. 886

- Technology and style: potters and pottery among Bafia of Cameroon. \* O.P. GOSSELAIN 559
- TESTART, A. *Pour les sciences sociales*. A. BARNARD 658
- Theorising landscapes, and the prehistoric landscapes of Stonehenge. B. BENDER 735
- THIN, N. *Dialogue at the margins*. E.A. SCHULTZ 200
- THIN, N. *Net of magic*. L. SIEGEL 921
- THOMAS, N. *Entangled objects*. G.C. CARRIER 438
- THOMAS, N. *Identity through history*. G.M. WHITE 925
- THOMAS, N. *Out of time*. J.G. CARRIER 438
- Thought, language and human evolution (C). H.G. FURTH 635
- Thought, language and human evolution (C). W. NOBLE 637
- Thought, language and human evolution (C). I. STRECKER 633
- TILLEY, C.S. *Images in stone*. G. LANOUE 185
- TONKINSON, R. *The Mardu Aborigines*. D.H. TURNER 440
- TOOKER, D.E. Identity systems in highland Burma: 'belief', Akha zan, and a critique of interiorized notions of ethno-religious identity 799
- TRAUTMANN, T.R. The revolution in ethnological time 379
- TROMPF, G.W. *Melanesian religion*. E. SCHWIMMER 440
- Trust and the attribution of rationality: inverted roles amongst Palestinian Arabs and Jews in Israel. D. RABINOWITZ 517
- TURNER, D.H. *The Mardu Aborigines*. R. TONKINSON 440
- UNNITHAN, M. *Gender, genre and power in South Asian expressive traditions*. A.J. APPADURAI et al. (eds) 894
- Unstable images and second skins: artefacts, exegesis and assessments in the New Guinea Highlands. \* M. O'HANLON 587
- URBAN, G. & J. SHERZER (eds). *Nation-states and Indians in Latin America*. L. RIVAL 688
- URRY, J. Would the real Malinowski please stand up? (C) 179
- VERDERY, K. *National ideology under socialism*. M. LAMFLAND 923
- VERNANT, J.-P. *Mortals and immortals*. S. GOLDHILL 891
- VERTOVEC, S. *Black and ethnic leaderships in Britain*. P. WEBNER & M. ANWAR (eds) 689
- VINCENT, J. *The prevalence of deceit*. F.G. BAILEY 663
- VUYK, T. *Children of one womb*. L. HOLY 441
- WAFER, J. *The taste of blood*. I.M. LEWIS 689
- WAGNER, M.B. *God's schools*. B.V. STREET 200
- WALLACE, T. & C. MARCH. *Changing perceptions*. S. WHITE 201
- Warfare, Western intrusion and ecology in Melanesia (C). B.M. KNAUFT 399
- Warfare, Western intrusion and ecology in Melanesia (C). P. SHANKMAN 401
- WATSON, C.W. *Sumatran politics and poetics*. J.R. BOWEN 204
- WATSON, J.L. & E. RAWSKI (eds). *Death ritual in Late Imperial and modern China*. D.K. JORDAN 221
- WATSON-GECEO, K.A. & G. WHITE (eds). *Disentangling*. W.P. MURPHY 442
- WEINER, J.F. & J.S. LANSING. *Ku Waru*. F. MERLAN & A. RUMSEY 679
- WENZEL, G. *Animal rights, human rights*. D. RICHES 202
- WEBNER, P. *The migration process*. R. BALLARD 924
- WEBNER, P. & M. ANWAR (eds). *Black and ethnic leaderships in Britain*. S. VERTOVEC 689
- WHITE, G.M. *Identity through history*. N. THOMAS 925
- WHITE, S. *Changing perceptions*. T. WALLACE & C. MARCH 201
- WHITEHEAD, N.L. *Two evenings in Saramaka*. R. PRICE & S. PRICE 916
- WHITEHOUSE, H. *Memorable religions: transmission, codification and change in divergent Melanesian contexts* 777
- WHITEN, A. (ed.). *Natural theories of mind*. A. LOCK 419
- WHITEN, A. See BYRNE & 609
- WHITAKER, M.P. *Jane Austen and the fiction of culture*. R. HANDLER & D. SEGAL 426
- WIJAYARATNA, M. *Buddhist monastic life according to the texts of the Theravada tradition*. G. HOUTMAN 659
- WIKAN, U. *Managing turbulent hearts*. L. HOWE 222
- WILLCOX, A.R. *The Drakensberg Bushmen and their art*. A. BARNARD 186
- WILLIAMS, W.L. *Javanese lives*. J. ALEXANDER 690
- WILLIS, R. *Claude Lévi-Strauss*. M. HENAFF 676
- WILLIS, R. *The creative communion*. A. JACOBSON-WIDDING & W. VAN BEEK (eds) 215
- WILLIS, R. *Histoire de lynx*. C. LÉVI-STRAUSS 676
- WILSON, R. *Forest society*. N.B. SCHWARTZ 220
- Would the real Malinowski please stand up? (C). R. FARDON 181
- Would the real Malinowski please stand up? (C). J. URRY 179
- WRIGHT, S. *Method in our critique of anthropology* (C) 642
- ZEITLYN, D. *Pronouns and people*. P. MUEHLHAUSLER & R. HARRE 417
- ZIRAKZADEH, C.E. *A rebellious people*. R. GRILLO 660



